

Shropshire Council Legal and Democratic Services Shirehall Abbey Foregate Shrewsbury SY2 6ND

Date: Tuesday, 18 September 2018

**Committee: Cabinet** 

Date: Wednesday, 26 September 2018

Time: 11.00 am

Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.

The Agenda is attached

Claire Porter

Head of Legal and Democratic Services (Monitoring Officer)

# **Members of Cabinet**

Peter Nutting (Leader)
Steve Charmley (Deputy Leader)
Joyce Barrow
Lezley Picton
David Minnery
Robert Macey
Nic Laurens
Nicholas Bardsley
Lee Chapman
Steve Davenport

# **Deputy Members of Cabinet**

Dean Carroll Rob Gittins Simon Harris Roger Hughes Elliott Lynch Alex Phillips Ed Potter

# Your Committee Officer is:

Jane Palmer Senior Democratic Services Officer

Tel: 01743 257712

Email: <u>jane.palmer@shropshire.gov.uk</u>



# NOTICE RE VIDEO RECORDING OF CABINET MEETINGS

#### & REQUIREMENTS OF DATA PROTECTION ACT 1998

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- At the beginning of each meeting the Chair will formally announce that the meeting is being recorded;
- The camera will not record or show images of those in the public gallery; and
- Members of the public called to speak may opt to do so from a position where they
  are not visually identified on camera

Members of the public positioned in an area being recorded will be deemed to have given their consent (by implication) to any images etc. of themselves being used for broadcast and any other appropriate purposes consistent with the notices.

# **AGENDA**

# 1 Apologies for Absence

# 2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

#### 3 Minutes

To approve as a correct record and sign the Minutes of the Cabinet meeting held on 17 September 2018. **TO FOLLOW** 

#### 4 Public Question Time

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification for this meeting is no later than 24 hours prior to the meeting.

# 5 Member Questions

To receive any questions of which members of the Council have given due notice, the deadline for notification for this meeting is 5.00pm on Friday 21 September 2018.

# 6 Scrutiny Items

To consider any scrutiny matters from Council or from any of the Council's Scrutiny Committees.

### 7 Phase 2 Early Help Family Hubs (Pages 1 - 46)

Lead Member – Councillor N Bardsley – Portfolio Holder for Children and Young People

Report of the Director of Children's Services

Contact: Karen Bradshaw Tel: 01743 254201

# Winter Service Highways: Review of Highways Winter Maintenance Policy [new National Code of Conduct] (Pages 47 - 90)

Lead Member – Councillor S Davenport – Portfolio Holder for Transport and Highways

Report of the Highways, Transport and Environment Manager

Contact: Steve Brown Tel: 01743 257809

# 9 Adoption of a Risk Based Approach for Highways Maintenance [new National Code of Practice] (Pages 91 - 138)

Lead Member – Councillor S Davenport – Portfolio Holder for Transport and Highways

Report of the Highways, Transport and Environment Manager

Contact: Steve Brown Tel: 01743 257809

# **Shropshire Museums Strategy** (Pages 139 - 194)

Lead Member – Councillor L Picton – Portfolio Holder for Culture and Leisure

Report of the Culture and Heritage Services Manager

Contact: Tim Jenkins Tel: 07990 087883

### 11 Exclusion of the Public and Press

To resolve that, in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.4 (3) of the Council's Access to Information Rules, the public and press be excluded from the meeting for the following item/s.

# 12 Site Acquisition at Ennerdale Road, Shrewsbury

Lead Member – Councillor S Charmley – Deputy Leader and Portfolio Holder for Corporate and Commercial Support

Exempt Report of the Head of Business Enterprise and Commercial Services **TO FOLLOW** 

Contact: Tim Smith Tel: 01743 258998